

Isaiah 45 the message

Translation and sermon by Nate Wilson for Christ the Redeemer Church, Manhattan Ks, September 16, 2007 (Other quotes from the ESV translation) Opening at the beginning of this week I woke up from a dream in which I He was a wife being beaten every night by her husband. It was disturbing because there are thousands of women around the world than life out of this nightmare in real life. Beth's friend just died of Cancer for a few days, leaving her husband to raise her children alone. The same happened with my friend's wife Rick and many, many others around the world. What kind of cheerful mind created the tablecloth that would painfully kill humans and would leave the families with this type of male? A worn argument against our Jewish-Christian Fan is that, since there is very bad in the world, there can be no god that is good and sovereign, for if he was good, he does not It would allow bad things to happen, and if he was good, he does not It would allow bad things to happen, and if he was good and sovereign, for if he was good and sovereign and if he was good and sovereign. is what the Bible says in Isaans, but is this really true? When we look around, it seems that God is not in control. If God was in control, he would not make the truth out in my doctor? And, however, last week, the New York Times gave George Soros a special \$ 100,000 discount so he could take a whole pounding pound to stain General Petraeus and undermine support for our soldiers in Iraq . If God were in control, would not it prevent the injustice? And yet last week, New Jersey's Supreme Court decided that a woman who almost died of a failed abortion was out of line to sue the abortionist who told him: â € 14 God were in control, would not it prevent that has granted legal rights to homosexual couples in last October. These are the guys in power in the academics? Richard Sternberg was executed outside the National Center for Scientific Education and the Smithsonian Institution when he allowed him to be published in a scientific journal, a pair-revised research document describing the evidence of intelligence in the universe. Guillermo Gonzales was denied The possession at the State University of Iowa to document the project he observed in the universe. Caroline Rocker was forced to leave George Mason University for briefly discussing problems with Darwinian theory with some students. Educators and scientists are Sen of ridiculed, denied possession, and actually fired by the fact that they believe that there are evidence of intelligent design in nature. You can see the facts for yourself when the docucdrama titled Expalled leaves in February next. Who's really in control here? What should we do when we look around and see bad things happening and the anti-Christian people in power? A later time of Isaãas, things also did not look good, the people of God were conquered by a pagan king, the city of Jerusalé was completely destroyed, and the Jews were taken as Slaves in a Babylan. Once Nebuchadnezzar stopped taking the world, another implacible conqueror named Cyrus took over the world. Ruins were happening and good people were not in power. It seemed like God was not good or sovereign after all. In this context, the prophecy of Isaãas 45 is introduced. Translation 1. Thus says Jehovah to his anointed, to Cyrus that I strengthened in his right hand for the nations to descend before his face, and I unbutton the belts of the kings, to open doors Doubles before your face, and the gates are not closed. 2. I myself will go before his face and level the batteries, I will break bronze doors, and the iron bolts I will cut. 3. And I will give you the treasures of darkness and the events of safes so that you can know that I am, Jehovah, calling His name, the God of Israel! 4. Because of the Servo Jacob and Israel, my chosen, so I'll call you by your name. I'll name you, but you will not know me. 5. I am Jehovah, and there is no other; In addition to me, there are no gods. me me ajudÃ; it, but You do the £ you will know me. 6. That they may know from the rising of the sun and its setting, that does the £ hÃ; ninguà © m wing © m me; I am the Lord, and there is no other. 7. £ Forma§Â the light and create darkness, making peace and creating evil. I the Lord am I doing all this. 8. Because c © us that retained the £ rain down, let the earth open and let Bear £ salva§Â the fruit and that the retained £ sprout - together. I, the Lord created. A. God Made Cyrus success Here ¢ crazy thing a God really takes crà © told to raise this implacÃ; vel conqueror who worshiped Marduk! The i ... I nomeÃ; it easy for you (to tornÃ; it easy for you conquer the world] ... I give you the treasures ... I nomeÃ; it ... I help / equip / fortalecÃ^a it [the contrÃ; rio ungirding of the other kings] ... I all ... I created all.à ¢ you can buy your doors segurançae screws, but if God wants to bring another Cyrus atravà © s, these screws wonâ ¢ t protegê it. His Ãonica Security estÃ; whether the God that the good and evil controls loves you or not the £. B. This prophecy became reality © Ata details: Another Cyrus and Croesus, who was reported to be the richest king of Asia: And when Croesus saw Cyrus, he said: "I will saÃodo, my sovereign lord fortune bags that henceforth you must have this title and I tell you, her." "OuÂsa, Enta £ o, Croesus," he said. "I notice that my soldiers have gone through many hardships and dangers and is now the £ thinking that they are in possession of the £ richest city in Asia, alongside BabilÃ'nia, and I think they deserve some reward because I know that on the £ serÃ; able to mantê them in too long obediência Now, me in the £ want to leave the city for them to plunder ;. as I believe, then the city would be destruÃda, and I am sure that in the looting of the worst men would get most of it. " "Well," said Croesus when he heard these words, "allow me to tell any Lydians I find that I have given you my solemn promise that righteousà ¢ (IsaÃas 45:13), the fact that the ports on the £ were closed to him when he arrived Babylon (v.2), and makes clear the fact that Cyrus at the £ know God, for though Ezra puts in best possible light in his decree to rebuild the temple in Jerusalà © m, Cyrus at £ adored him alone JeovÃ; as God requires Ouça what he had written in the cylinder :. Mardu k, the Exalted, the lord of the gods ... took a righteous king, his favorite, by mà £ him, he screamed his name: Cyrus king of Rings Âjan; he pronounced his name to be king of the world. 13 He made the earth and all Gutium Umman-orders [that à ©, fears] bow To your feet. And he [this is, Cyrus] shepherd with justice and just all people with black head, about who he [this is, Marduk] had given him victory. Marduk, the Great Lord, guardian of his people, looked with joy about his good actions and vertical heart. 15 He ordered him to go to his city Babylan. He put him on the road to Babylan and as a companion and a friend, he went to his side. Its vast exemption, whose number, such as the water of the river, can not be known, marched at his fully armed side. 17 He made him go into his city Babylan without fighting or battle ... 20 I am Cyrus, King of the World, Great King, Mighty King ... Marduk, the Great Lord, established as your destiny for me a heart Magnumber of one who loves Babylan, and I daily watched his adoration. 24 My vast Executive Exchange marched to Babylan in peace ... 32 I returned the images of the gods, who resided there [ie, in the Babylan], for its places and ... I met all your inhabitants and returned to them their housing. In addition, to the command of Marduk, the Great Lord, I established myself in their housing, in pleasant abods, the gods of sumatic and Akkad, to whom Nabonidus, the anger of the Lord of the Gods, had brought to Babylan. 34 That all the gods I established in their sacred centers ask daily 35 of bu buoard that my days take a lot and can intercede for my well-being. Ciro did not know God. However, God has chosen him and created Cyrus anyway. This corroborates with what the old Roman historian Josephus says in the chapter 11 of his antiques: God ... He wasted Cyrus's mind, and made him write it throughout the Sia: "Thus Cyrus says, from May God almighty appointed me to be King of the Habitant Earth, I believe that God that the nation of the Israelites adore; by fact He predicted my name by the prophets, and that I should construct Lo a house in Jerusal, in the paã de Judai. "(Ezra 1: 2) 2. This was known as Cyrus for his reading of the book that Isaãas left behind his prophecies; For this prophet he said that God said so to him in a secret vision: "My will is that Cyrus, whom I named to be king about many and great nations, send back to my people to his own land and Build my temple. "This was predicted by Isaãas a hundred and forty years before the temple is demolished. Thus, when Cyrus read this, and admired divine power, a sincere desire and ambition seized about him to fulfill what was so written; Then he asked the most eminent Jews who were in Babylan, and they told them, that he gave them letting go back to his own country, and rebuild his city Jerusal, (2) and the temple of God, so he would be his assistant, and that he would write to the rulers and rulers who were in the neighborhood of his Judanian country, that they should contribute to the mould write to the rulers and rulers who were in the neighborhood of his Judanian country, that they should contribute to the rulers and rulers who were in the neighborhood of his Judanian country, that they should contribute to the rulers and rulers who were in the neighborhood of his Judanian country, that they should contribute to the rulers and rulers who were in the neighborhood of his Judanian country. The prophecies were all fulfilled in detail, and we have authentic historical records to prove this fact. C. Why did God do all this? 3 Å ¢ â € ¢ a € ¢ a € ¢ a € ¢ a € ¢ a € ¢ a € ¢ a € ¢ a € ¢ a € ¢ a € ¢ a € ¢ a € ¢ a € c a € ¢ a € ¢ a € c a € ¢ a € ¢ a € ¢ a € ¢ a € c a € ¢ a € ¢ a € ¢ a € c a € ¢ a € c a € ¢ a € of my servant Jacobà ¢ ¬ God put prophecy in the pages of the Scriptures, so that when The prophecy became a reality, the people of God would be reassured that God is elaborating his proposals in history and his faith to trust him for the future would be reassured that God is only (v.6) God's plan is glorified by all groups of the world. He said that through Abraan his BA; ndion would come to All land families - from east to west, sunrise to the sun's pan, all people under the "This has not been fulfilled under Cyrus, although the news of God was spread everywhere. The ultimate fulfillment A © found in the collection of all gentiles A © fans in Jesus Christ as God grows His Church throughout the story ATA © clAmax when he accomplishes his goal of saving indivAduos each Famalia on earth! D. God does everything 1st A A A in v. 7, God claims to be the creator of light and obscurity £ o, good / peace / wellbeing and evil / disaster / problems. How can this be? Read p. 70-74 George McDonald⠢ s back of the North Wind "I want a braço to take care of you, the other serÃ; enough to sink the ship." "Oh, dear North Wind! As à © you can talk like that?" "My boy dear, I never speak, I always mean what I say." "Enta £ you the means to sink the ship to the other side?" "Yes." "Nà £ o à © as you." "How do you know that?" "Very easily. Here you estÃ; taking care of a poor boy with a braço, and there you estÃ; sinking a ship with the other. Do the £ could be like you." "Ah, but that à © me?" "Now I have to think. Do the £ seems to be two." "Yes. That à © very pointà ¢ You do the £ may be knowing the thing that you do £ knows, do the £ A ©?" "No." "What do you know me?" "The kindest, goodest, I better world," said Diamond, clinging to the North Wind. "Why am I good to you?" "I do not know." "You already did something to me?" "No." "Enta £ o I must be good for you, because I choose to be good for you." "Yes." "Why should I choose?" "Because à because Å because you like." "Why would I want to be good for you?" "I know the £ nA, NA £ à © because being good be good." "Enta £ him for that you do the £ should be good to others and to me?" "That à © just what I nA £ know it. Why not the £ should?" "I Tamba © m at £ know it. Enta £ him for that does the £ you?" "Because I am." "AA estÃ; again," said Diamond. "I see that the nA £ Ã © you. It seems quite the other thing." "Well, but listen to me, Diamond. "I see that the nA £ Ã © you. It seems quite the other thing." "Well, but listen to me, Diamond. "I see that the nA £ A © you. It seems quite the other thing." "Well, but listen to me, Diamond. "I see that the nA £ A © you. It seems quite the other thing." "Well, but listen to me, Diamond. "I see that the nA £ A © you. It seems quite the other thing." "Well, but listen to me, Diamond. "I see that the nA £ A © you. It seems quite the other thing." "Well, but listen to me, Diamond. "I see that the nA £ A © you. It seems quite the other thing." "Well, but listen to me, Diamond. "I see that the nA £ A © you. It seems quite the other thing." "Well, but listen to me, Diamond. "I see that the nA £ A © you. It seems quite the other thing." "Well, but listen to me, Diamond. "I see that the nA £ A © you. It seems quite the other thing." "Well, but listen to me, Diamond. "I see that the nA £ A © you. It seems quite the other thing." "Well, but listen to me, Diamond. "I see that the nA £ A © you. It seems quite the other thing." "Well, but listen to me, Diamond. "I see that the nA £ A © you. 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Diamond clung to her more than ever força, cryingà ¢ "NÃ £ o, do the £, dear North Wind, the US in £ can believe me in the £'ll believe me in the £'l I came to love you 'as you might know how to put on a face £ tà the beautiful if you nA £ o me and the rest of love 'at £ o. you can sink the greatest Number of ships as you like, and me in £ o will say another word. I nA £ I can say is enjoy view it, you know . " "That à © something else entirely," said North Wind 2nd à Ã Ã Note that God in the £ take crà © said because of sin and moral evil. As Calvin points ,, this evil à © contrasted with peaceà ¢ A in £ with a righteousnessà ¢ £ God in the Å © the author of the evil of guilt, but puniçà of evil £ o. James (1.14) tells us that God in the Å © the author of the evil of guilt, but puniçà of evil £ o. James (1.14) tells us that God in the £ may be tempted by evil and he does not try ninguà © m. Sin and suffering à © our própria blame for our rebellion against God the £. 3. The A A A In 8 V. God reivindicaA§Aµes sponsorship of all which brings salvation and justice, using the cultivation image, covering control over the rain, on the floor of receiving the rain, along the cultivation image, covering control over the rain, along the cultivation and justice, using the cultivation image, covering control over the rain, and through the production of fruits of mature plants. 4a a, a, this process is also a reminiscence of the incarnation of Jesus of the sky, his death and being received on earth, and the emergence of salvation From our state of rebellion against God, that he realized for suffering for our rebellion in the cross and resurrecting among the dead, and the fecundity of his kingdom in the propagation of the gospel all over the world. Our answer to such a God Do you fight with it? Do you have difficulty accepting a God who can an ⠷ Decree iv to the à ã to the Bêncation and calamity to the Ã, ã, to the , Ã, ã, who places people in office as the juzes of the Supreme Court of New Jersey, ã Ã om to the a A a, who allows mighty cover of lies, a press A · ivors, ivors, ivors, which allows anti-Christian deans to control what is taught in our higher education institutions a learning A · a, a, the , A, a, who allows men as Cyrus to conquer the world? Translation 9. Ai from the one that contends with his Potter a clay ceramic ceramics. Says clay to your potter, à ¢ What are you going to do? A or a job á € There are no hand for it! Ã, 10. Oh who tells a father, a what will you manage? Ã ¢ or a woman, one that will you manage? Ã ¢ or a woman, one that will you manage? A ¢ 11. Thus saith the LORD, the saint of Israel, and his Potter, the piece of the things of coming, ya everything! As far as my children concerns and about the work of my hands, commit them to me. 12. I made the earth and created in it the man. My own hand held the skys, and all of his exemption dei order. 13. I moved in justice, and all his paths level I. It is he who will build my city, and my exile he will send forward, not for payment and not for reward, A & says the Lord of the Executive. How should we respond to a God who would not understand anyway. - Romans 11:33 ã, the "depth of the wealth of wisdom and the knowledge of God! How unsounding â € â € œ are your judgments, and how unincrutable â € â €

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